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## BIB DATA SHEET

CONFIRMATION NO. 8644

<b>SERIAL NUMBER</b> 10/784,565	<b>FILING or 371(c) DATE</b> 02/23/2004 <b>RULE</b>	<b>CLASS</b> 398	<b>GROUP ART UNIT</b> 2828	<b>ATTORNEY DOCKET NO.</b> 15436.299	
<b>APPLICANTS</b> Lucy Grace Hosking, Santa Cruz, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/18/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ARMANDO RODRIGUEZ/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> WORKMAN NYDEGGER 60 EAST SOUTH TEMPLE 1000 EAGLE GATE TOWER SALT LAKE CITY, UT 84111 UNITED STATES					
<b>TITLE</b> System and method for control of optical transmitter					
<b>FILING FEE RECEIVED</b> 1156	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		